Healing Emotions Through The Five-Tone System in Traditional Chinese Medicine

In Traditional Chinese Medicine (TCM), the intricate relationship between emotions and physical health is foundational. TCM posits that emotions are deeply connected to the functioning of the body's vital organs: the liver, heart, spleen, lungs, and kidneys. Each emotion corresponds to the activity of a specific organ, and these organs serve as the physical basis for emotional expression. When emotions such as anger, excessive joy, overthinking, grief, or fear become imbalanced or prolonged, they can disrupt the harmony of the corresponding organs, leading to illness.

Five-tone treatment emerges as a holistic method addressing this profound connection. It utilizes specific musical tones to stimulate and harmonize emotions, thereby promoting the health of the corresponding organs. By influencing the flow of qi—vital energy—through sound, this therapeutic approach calms the mind and restores physical balance. It acknowledges that healing transcends the physical body, encompassing the mental and spiritual dimensions in alignment with natural rhythms.

Historically, this system was meticulously designed through the integration of music, medicine, and natural philosophy. The *Huangdi Neijing*, or The Yellow Emperor's Classic of Medicine, records that the Yellow Emperor established the Twelve Lü, a musical system aligning five fundamental tones with the five elements, internal organs, emotions, and seasons. This alignment forms the backbone of five-tone treatment.

Each of the four seasons corresponds to a specific tone and organ function:

- **Spring**, a season symbolizing growth and renewal, is paired with the **Jue** (角) **tone** (E), which aids in soothing and releasing liver energy associated with anger.
- **Summer**, characterized by heat and vibrancy, aligns with the **Zhi** (徵) **tone** (G), which supports the heart's fire and vitality linked to joy.
- Autumn, a time of contraction and release, corresponds with the **Shang** (商) **tone** (D), which assists the lungs in gathering and refining energy associated with grief.
- Winter, representing stillness and conservation, is connected with the Yu (羽) tone (A), which nourishes the kidneys and helps preserve vital essence linked to fear.

Five Elements	Wood	Fire	Earth	Metal	Water
Five Tones	Jiao	Zhi	Gong	Shang	Yu
Organs	Liver	Heart	Spleen	Lungs	Kidneys
Emotions	Anger	Joy	Worry	Grief	Fear
Directions	East	South	Center	West	North
Seasons	Spring	Summer	Late Summer	Autumn	Winter
Sounds	Shouting	Laughing	Singing	Weeping	Groaning

According to Traditional Chinese Medicine, individuals express patterns of both physical symptoms and emotional tendencies that align with one of the Five Elements: Wood, Fire, Earth, Metal, and Water. These elemental archetypes serve as practical diagnostic tools that help determine how music can most effectively guide a patient back into harmony.

1. The Wood-Type Individual: The Liver and Emotional Frustration

Wood-type people often carry their imbalance in the liver. Prone to irritability, tension, and repressed anger, they may present with symptoms like liver qi stagnation, mood swings, or digestive issues rooted in stress.

- Resonant Tone (Same Element Treatment): When liver qi is blocked, Jue tone (E), associated with Wood, is used to release stagnation and soothe emotional turbulence.
- Nourishing Tone (Generating Cycle): If the liver is weak due to chronic illness or blood deficiency, the Yu tone (A), related to Water, is used to "generate Wood," replenishing the

Charlotte Zhang Final Paper July 18, 2025

liver with nurturing energy.

• Controlling Tone (Overacting Cycle): If liver energy is excessive and overpowers the spleen or lungs, the Shang tone (D), linked to Metal, can be used to moderate Wood, calm overactivity, and restore inter-organ harmony.

2. The Fire-Type Individual: The Heart and Emotional Volatility

Fire-type individuals experience imbalances through the heart and mind, often manifesting as restlessness, impulsiveness, or even manic tendencies.

- **Resonant Tone:** When patients feel scattered or despondent, the Zhi tone (G) is used to uplift and energize the spirit.
- **Nourishing Tone:** For those weakened by prolonged illness or emotional exhaustion, the Jue tone (E), representing Wood, can fuel the Fire, encouraging warmth and motivation.
- Controlling Tone: When symptoms of heart fire flare, insomnia, tongue ulcers, or emotional agitation, the cooling Yu tone (A) is used to subdue Fire, calming the mind and restoring rest.

3. The Earth-Type Individual: The Spleen and Emotional Worry

Earth types are often centered around the spleen and digestive system, both physically and emotionally. They tend to overthink, worry, and internalize stress, leading to fatigue or digestive discomfort.

- **Resonant Tone:** The Gong tone, grounds and harmonizes, helping patients regain emotional and physical stability.
- **Nourishing Tone:** When the spleen is depleted, the Zhi tone (G), from the Fire element, supports Earth by warming and invigorating digestive fire.
- Controlling Tone: If Earth energy becomes excessive, contributing to stagnation or dampness, the Jue tone (E) (Wood) is used to break through and stimulate movement.

4. The Metal-Type Individual: The Lungs and Emotional Grief

Charlotte Zhang Final Paper July 18, 2025

Metal-type people express imbalance through the lungs. They are introspective, often affected by grief, nostalgia, or sadness that can manifest as shallow breathing, fatigue, or emotional numbness.

- **Resonant Tone:** The Shang tone (D) channels the power of Metal, helping to release pent-up sorrow and restore emotional flow.
- **Nourishing Tone:** If the lung qi is weakened due to chronic depletion, the Gong tone (C) can be used to nourish Metal and strengthen respiratory function.
- Controlling Tone: When the lungs are congested by dampness or phlegm, the Zhi tone (G), associated with Fire, is applied to clear the heaviness and lift the spirit.

5. The Water-Type Individual: The Kidneys and Emotional Despair

Water types are governed by the kidneys. They may battle fear, insecurity, and feelings of hopelessness, often resulting in physical symptoms such as fatigue, lower back pain, or adrenal depletion.

- **Resonant Tone:** The Yu tone (A) nourishes the Water element, helping individuals release inner pain and reclaim inner stability.
- **Nourishing Tone:** When both the kidneys and lungs are weak, the Shang tone (D) (Metal) is used to generate Water and support breath and vitality.
- Controlling Tone: For cases of Water excess, fluid retention or emotional overwhelm, the Gong tone (C), representing Earth, is used to stabilize and regulate.

The true power of Five Tone Healing goes far beyond physical benefits. While it may appear to balance the body or ease emotions on the surface, its deeper purpose lies in guiding people inward—to help them better understand themselves and the root of their pain.

Yes, patients often feel more relaxed, centered, and emotionally open after a sound healing session. But at its core, this practice is about helping someone see clearly: to notice the inner tension they carry, the emotions they've buried, the conflicts they've never resolved. Each tone resonates with a specific organ, but also with a specific emotion, a specific part of the self. Music becomes more than just sound, it becomes a bridge between the body and the spirit.

Over time, a person may start to realize something essential: our emotions don't just come from the outside world. They rise from within. It's not the situation that causes anger or sadness. It's

Charlotte Zhang Final Paper July 18, 2025

how we hold it inside, how we interpret it, how we cling to certain expectations or fears. When music touches those places, something begins to soften. We stop blaming, stop resisting. We begin to feel.

That's why Five Tone Healing isn't just about fixing symptoms. It's about helping someone come back into balance, not only with their body, but with the way they relate to life itself. It invites people to stop reacting with frustration, to stop pushing themselves to the edge, and to learn a new way of being: one that feels more calm, more truthful, more whole.

In ancient Chinese philosophy, this was considered the essence of character. Music wasn't just entertainment; it was a tool for moral and emotional development. Along with rituals and traditions like li ($\mbox{1}$), or propriety), music ($yue \mbox{1}$) was used to help cultivate emotional harmony, social order, and personal growth. It shaped the way people thought, felt, and acted. It helped them relate to others with kindness, and to themselves with honesty.

When a person learns to interact with the world without suppressing themselves, without being explosive, without being passive, they naturally fall into rhythm with life. Their mind becomes clearer, their body becomes stronger, and their emotions become more peaceful. They're not "fixed," they're aligned.

This is the real beauty of Five Tone Healing. It's not just about sound. It's about learning how to live. And when we live in tune, true healing begins.